

1 Leib M. Lerner (CA State Bar No. 227323)
2 Alina A. Ananian (CA State Bar No. 322905)
3 **ALSTON & BIRD LLP**
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5 Los Angeles, CA 90071
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7 Facsimile: (213) 576-1100
8 Email: leib.lerner@alston.com
9 Email: alina.ananian@alston.com

10 Attorneys for Global Experience Specialist
11 f/k/a GES Exposition Services, Inc.

12 **UNITED STATES BANKRUPTCY COURT**
13 **CENTRAL DISTRICT OF CALIFORNIA**

14 In re:

15 Coastal International Inc.,
16 Debtor

17 Bankruptcy Case No. 19-13584-TA
18 Chapter 11

19 **REQUEST FOR JUDICIAL NOTICE IN**
20 **SUPPORT OF MOTION OF GLOBAL**
21 **EXPERIENCE SPECIALIST F/K/A GES**
22 **EXPOSITION SERVICES, INC. TO**
23 **DISMISS OR TRANSFER VENUE**
24 **PURSUANT TO 28 U.S.C. SECTION 1406**
25 **AND FEDERAL RULE OF**
26 **BANKRUPTCY PROCEDURE 1014(A)(2)**

27 *[Filed concurrently with Notice of Motion;*
28 *Motion; and Declaration of Leib M. Lerner]*

Hearing

Date: October 24, 2019

Time: 3:00 p.m.

Place: Courtroom 5B

411 West Fourth Street
Santa Ana, CA 92701

1 Global Experience Specialist f/k/a GES Exposition Services, Inc. ("GES") respectfully
2 requests that the Court take judicial notice pursuant to Federal Rule of Evidence 201 and 1005 of the
3 following documents in support of GES's concurrently filed Motion to Dismiss or Transfer Venue
4 Pursuant to 28 U.S.C. §§ 1408 and 1412 and Federal Rule of Bankruptcy Procedure 1014(a):

5 1. The Judgment entered against Debtor on May 18, 2018 by the Marin County Superior
6 Court, 3501 Civic Center Drive, San Rafael, CA 94903, Case No. CIV 1801683, a true and correct
7 copy of which is attached as **Exhibit A** hereto.

8 2. The Statement and Designation by Foreign Corporation filed by Coastal International
9 Inc. ("Debtor") with the California Secretary of State on July 9, 1990, a true and correct copy of
10 which is attached as **Exhibit B** hereto.

11 3. The Amended Statement and Designation by Foreign Corporation filed by the Debtor
12 with the California Secretary of State on July 29, 2004, a true and correct copy of which is attached
13 as **Exhibit C** hereto.

14 4. The Statement of Information filled by the Debtor with the California Secretary of
15 State on April 2, 2013, a true and correct copy of which is attached **Exhibit D** hereto.

16 5. The County of Marin official government website page listing the "Marin
17 Communities" in Marin County, which includes Sausalito, a true and correct copy of which
18 is attached as **Exhibit E** hereto.

19 6. The United States Bankruptcy Court for the Northern District of California
20 website page showing the counties in the district, which includes Marin County, a true and
21 correct copy of which is attached as **Exhibit F** hereto.

22 7. The Statement of Information filed by the Debtor with the California Secretary of
23 State on August 5, 2019, a true and correct copy of which is attached as **Exhibit G** hereto.

24 8. The Debtor's contractors license information from the State of California website, a
25 true and correct copy of which is attached as **Exhibit H** hereto.

1 Dated: October 2, 2019

ALSTON & BIRD LLP

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3 By: /s/ Leib M. Lerner

4 Leib M. Lerner

5 Attorneys for Global Experience Specialist
6 f/k/a GES Exposition Services, Inc.
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EXHIBIT A

FILED

MAY 18 2018

JAMES M. KIM, Court Executive Officer
MARIN COUNTY SUPERIOR COURT
By: C. Lucchesi, Deputy

C. Lucchesi

1 McCormick, Barstow, Sheppard,
Wayte & Carruth LLP
2 David L. Emerzian, #222930
david.emerzian@mccormickbarstow.com
3 7647 North Fresno Street
Fresno, California 93720
4 Telephone: (559) 433-1300
Facsimile: (559) 433-2300

5 Attorneys for Plaintiff/Judgment Creditor

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 COUNTY OF MARIN

10
11 GLOBAL EXPERIENCE SPECIALIST fka
GES EXPOSITION SERVICES, INC.,

12 Plaintiff,

13 v.

14 COASTAL INTERNATIONAL, INC.,

15 Defendant.

Case No. *CIV* 1801683

~~PROPOSED~~ JUDGMENT

(CL)

17
18
19 IT IS ORDERED, ADJUDGED, DECREED AND DECLARED as follows:

20 1. Judgment is entered in favor of Plaintiff/Judgment Creditor, GLOBAL EXPERIENCE
21 SPECIALIST fka GES EXPOSITION SERVICES, INC. and against Defendant COASTAL
22 INTERNATIONAL, INC. in the amount of \$11,709,236.24, which includes the amount entered by the
23 Circuit Court of Cook County, Illinois (\$11,709,236.24 and the Court's filing fee of \$428⁰⁰), along

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1 with post-judgment interest which continues to accrue on the judgment amount at a rate of 9% per
2 annum until Judgment is paid.

3
4
5 DATED: May 18, 2018

C. Lucchesi

C. LUCCHESI

~~Judge of the~~ Marin County Superior Court

6 JAMES M. KIM

7 03674-02129 5041750.1

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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF FRESNO

At the time of service, I was over 18 years of age and **not a party to this action**. I am employed in the County of Fresno, State of California. My business address is 7647 North Fresno Street, Fresno, CA 93720.

On May 18, 2018, I served true copies of the following document(s) described as **[PROPOSED] JUDGMENT** on the interested parties in this action as follows:

Coastal International, Inc.
c/o Bruce Green
3 Harbor Drive, Suite 211
Sausalito, CA 94965

BY MAIL: I enclosed the document(s) in a sealed envelope or package addressed to the persons at the addresses listed in the Service List and placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on May 18, 2018, at Fresno, California.

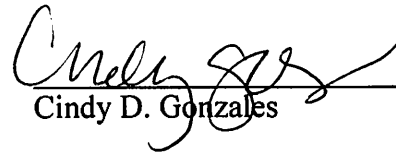

Cindy D. Gonzales

EXHIBIT B

STATEMENT AND DESIGNATION
BY
FOREIGN CORPORATION

JUL 09 1990

March Fong Eu
MARCH FONG EU, Secretary of State

COASTAL INTERNATIONAL, INC., WHICH WILL DO BUSINESS IN CALIFORNIA
AS COASTAL INTERNATIONAL CONVENTION SERVICES

(Name of Corporation)

a corporation organized and existing under the laws of NEVADA

(Place or State of Incorporation)

makes the following statements and designation:

1. The address of its principal executive office is 3325 Ali Baba Lane,
Suite 618 Las Vegas, NV 89118-1560

(Insert complete address of principal executive office wherever
located - Do not use Post Office Box)

2. The address of its principal office in the State of California is 10 Hawthorne
St. San Francisco, CA 94105

(Insert complete address of principal office in California - Do
not use Post Office Box)

DESIGNATION OF AGENT FOR SERVICE OF PROCESS WITHIN THE STATE OF CALIFORNIA

3. (Use this paragraph if the process agent is a natural person.)

✓ Bruce Edward Green
a natural person residing in the State of California, whose complete address is

✓ 1859-18th Ave.San Francisco, CA 94122

(Do not use Post Office Box)

is designated as its agent upon whom process directed to the corporation may be
served within the State of California in the manner provided by law.

(FORM TO BE COMPLETED ON REVERSE SIDE)

4. (Use this paragraph if the process agent is a corporation. See instructions.)

_____, a corporation organized and existing under the laws of _____ is designated as agent upon whom process directed to the undersigned corporation may be served within the State of California, in the manner provided by law.

NOTE: Before it may be designated by any foreign corporation as its agent for service of process, a corporate agent must comply with Section 1505, California Corporations Code. (See instruction 2.)

5. The undersigned corporation hereby irrevocably consents to service of process directed to it upon the agent designated above, and to service of process on the Secretary of State of the State of California if the agent so designated or the agent's successor is no longer authorized to act or cannot be found at the address given.

Coastal International, Inc.

(Name of Corporation)

Bruce E. Green
(Signature of corporate officer)

Bruce E. Green

President

(Typed name and title of officer signing)

INSTRUCTIONS:

1. There must be annexed to this statement, a certificate by an authorized public official of the state or place of incorporation of the corporation, to the effect that the corporation making the statement is an existing corporation in good standing in that state or place. IF A NONPROFIT CORPORATION IS TO BE QUALIFIED, the certificate must also indicate that the corporation is a nonstock, nonprofit corporation.
2. No domestic corporation may be designated as agent for service of process unless it has filed with the Secretary of State the certificate provided for by Section 1505, Corporations Code, and no foreign corporation may be designated unless it has qualified for the transaction of intrastate business in California and has filed with the Secretary of State of the State of California the certificate provided for by Section 1505, California Corporations Code. A domestic or foreign corporation must be currently authorized to engage in business in this State and be in good standing status on the records of the Secretary of State of the State of California, in order to file a certificate pursuant to this section.

NOTE: A CORPORATION CANNOT ACT FOR ITSELF AS AGENT FOR SERVICE OF PROCESS.

3. If a corporation is required to qualify under a D.B.A. (name other than the true corporate name) pursuant to Section 2106(b), Corporations Code, then in the first line of this statement set out the correct corporate name, followed by "which will do business in California as _____," setting forth the D.B.A. in the space indicated. The D.B.A. should not be set out in connection with the corporate name anywhere else in the statement.
4. If the corporation changes its name the corporation must file an Amended Statement and Designation. A form may be obtained from the Secretary of State.

CERTIFICATE OF CORPORATE STATUS

I, FRANKIE SUE DEL PAPA, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate,

COASTAL INTERNATIONAL, INC.

is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed the Great Seal of the State at my office in
Carson City, Nevada, this 12TH day of
MARCH, A.D., 1990

Frankie Sue Del Papa
Secretary of State

By [Signature]
Deputy

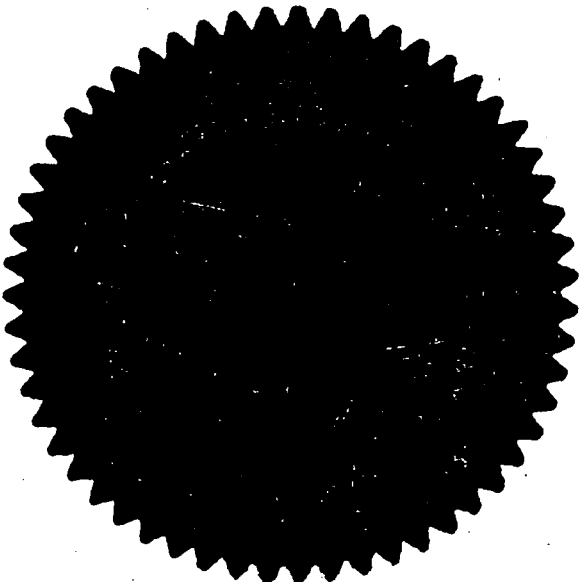


EXHIBIT C

A0614975

1668735

**AMENDED STATEMENT BY
FOREIGN CORPORATION**

FILED *DMK*
in the office of the Secretary of State
of the State of California

JUL 29 2004

Kevin Shelley
KEVIN SHELLEY, SECRETARY OF STATE

COASTAL INTERNATIONAL, INC.

(Name of Corporation)

_____, a corporation organized
and existing under the laws of NEVADA, and which is presently
(State or Place of Incorporation)

qualified for the transaction of intrastate business in the State of California, makes the
following statement:

That the name of the corporation has been changed to that hereinabove set forth and
that the name relinquished at the time of such change was COASTAL INTERNATIONAL
INC. *WHICH WILL DO BUSINESS IN CALIFORNIA AS*
A COASTAL INTERNATIONAL CONVENTION
SERVICES

COASTAL INTERNATIONAL, INC.
(Name of Corporation)

Bruce E. Green
(Signature of Corporate Officer)

BRUCE E. GREEN PRESIDENT, SEC.
(Typed Name and Title of Officer Signing)

EXHIBIT D



State of California

Secretary of State

Statement of Information (Foreign Corporation)

FEES (Filing and Disclosure): \$25.00.

If this is an amendment, see instructions.

IMPORTANT - READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

E-R70830

FILED

In the office of the Secretary of
State of the State of California

Apr - 2 2013

1. CORPORATE NAME

COASTAL INTERNATIONAL, INC.

3 HARBOR DRIVE SUITE 211

SAUSALITO CA 94965

2. CALIFORNIA CORPORATE NUMBER

C1668735

This Space For Filing Use Only

No Change Statement (Not applicable if agent address of record is a P.O. Box address. See instructions.)

3. If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.

☐ If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to **Item 13**.

Complete Addresses for the Following (Do not abbreviate the name of the city. Items 4 and 5 cannot be P.O. Boxes.)

4. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	CITY	STATE	ZIP CODE
3 HARBOR DRIVE SUITE 211 SAUSALITO CA 94965			

5. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	CITY	STATE	ZIP CODE
3 HARBOR DRIVE SUITE 211 SAUSALITO CA 94965			

6. MAILING ADDRESS OF THE CORPORATION, IF DIFFERENT THAN ITEM 4	CITY	STATE	ZIP CODE

Names and Complete Addresses of the Following Officers (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

7. CHIEF EXECUTIVE OFFICER/	ADDRESS	CITY	STATE	ZIP CODE
BRUCE GREEN	3 HARBOR DRIVE SUITE 211 SAUSALITO CA 94965			

8. SECRETARY	ADDRESS	CITY	STATE	ZIP CODE
BRUCE GREEN	3 HARBOR DRIVE SUITE 211 SAUSALITO CA 94965			

9. CHIEF FINANCIAL OFFICER/	ADDRESS	CITY	STATE	ZIP CODE
BRUCE GREEN	3 HARBOR DRIVE SUITE 211 SAUSALITO CA 94965			

Agent for Service of Process If the agent is an individual, the agent must reside in California and Item 11 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1505 and Item 11 must be left blank.

10. NAME OF AGENT FOR SERVICE OF PROCESS
BRUCE GREEN

11. STREET ADDRESS OF THE AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL	CITY	STATE	ZIP CODE
3 HARBOR DRIVE SUITE 211 SAUSALITO CA 94965			

Type of Business

12. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION
TRADESHOW SERVICES

13. THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT.

04/02/2013

KATHY SPANGLER

OFFICE MANAGER

DATE

TYPE/PRINT NAME OF PERSON COMPLETING FORM

TITLE

SIGNATURE

EXHIBIT E



Find services, forms and information

Search



HOW DO I?

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FOR BUSINESS

RECREATION

CONTACTS

You are here: [Home](#) > [For Residents](#) > [Community](#) > [Marin Communities](#)

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- [Business License](#)
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- [Calendar](#)
- [Contracting Opportunities](#)
- [Departments List](#)
- [Disability Access](#)
- [Elections](#)
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For Residents

- ☒ [Your Home](#)
- ☒ [Health & Wellness](#)
- ☒ [Public Safety](#)
- ☒ [Environment](#)
- ☒ [Community](#)

Marin Communities

[→ All Residents Services](#)

This collection of links contains useful information about all of the cities, towns and unincorporated areas of the County of Marin.

Belvedere

450 San Rafael Avenue
Belvedere, CA 94920
Phone: (415) 435-3838

Corte Madera

300 Tamalpais Drive
Corte Madera, CA 94925
Phone: (415) 927-5050

Fairfax

142 Bolinas Road
Fairfax, CA 94930
Phone: (415) 453-1584

Greenbrae

Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Kentfield

Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Larkspur

400 Magnolia Avenue
Larkspur, CA 94939
Phone: (415) 927-5110

Marshall

Jurisdiction: County of Marin
3501 Civic Center Drive

Bolinas

Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Dillon Beach

Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Forest Knolls

Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Inverness

Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Lagunitas

Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Marin City

630 Drake Avenue
Marin City, CA 94965
Phone: (415) 332-1441

Mill Valley

26 Corte Madera Avenue
Mill Valley, CA 94941

- [Art Education](#)
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- [Public Libraries](#)
- **Marin Communities**
- [Marin Schools](#)
- [Parks & Recreation](#)
- [School Districts](#)
- [Special Needs Learning](#)
- [Technology](#)
- [Volunteering](#)
- [See All Community](#)
- ⊕ **Getting Around**

San Rafael - County of Marin
Phone: (415) 473-7331

Main Document Page 18 of 27

Phone: (415) 388-4033

Nicasio
Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Novato
922 Machin Avenue
Novato, CA 94945
Phone: (415) 899-8900

Olema
Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Point Reyes
Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Ross
PO Box 320
Ross, CA 94957
Phone: (415) 453-1453

San Anselmo
525 San Anselmo Avenue
San Anselmo, CA 94960
Phone: (415) 258-4600

San Geronimo
Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

San Rafael
1400 Fifth Ave
San Rafael, CA 94901
Phone: (415) 485-3065

Sausalito
420 Litho Street
Sausalito, CA 94965
Phone: (415) 289-4100

Stinson Beach
Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Tiburon
1505 Tiburon Boulevard
Tiburon, CA 94920
Phone: (415) 435-7373

Tomales
Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

Woodacre
Jurisdiction: County of Marin
3501 Civic Center Drive
San Rafael, CA 94903
Phone: (415) 473-7331

If you are a person with a disability and require an accommodation to participate in a County program, service, or activity, requests may be made by calling (415) 473-4381 (Voice), (415) 473-3232 (TDD/TTY), or by [email](#) at least five days in advance of the event. Copies of documents are available in alternative formats upon request.

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EXHIBIT F



Published on *United States Bankruptcy Court* (<http://www.canb.uscourts.gov>)

[Home](#) > Location Map

[Locations Map](#)

The Northern District of California is comprised of four divisional offices. On the map below, please select a county to view information regarding that division.



Source URL (modified on 07/07/2014 - 3:20pm): <http://www.canb.uscourts.gov/court-info/court-locations>

EXHIBIT G



State of California Secretary of State

Statement of Information

(Foreign Corporation)

FEES (Filing and Disclosure): \$25.00.

If this is an amendment, see instructions.

IMPORTANT – READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

F

1. CORPORATE NAME

2. CALIFORNIA CORPORATE NUMBER

This Space for Filing Use Only

No Change Statement (Not applicable if agent address of record is a P.O. Box address. See instructions.)

3. **If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.**

☐ If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to Item 13.

Complete Addresses for the Following (Do not abbreviate the name of the city. Items 4 and 5 cannot be P.O. Boxes.)

4. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE CITY STATE ZIP CODE

5. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY CITY STATE ZIP CODE

6. MAILING ADDRESS OF THE CORPORATION, IF DIFFERENT THAN ITEM 4 CITY STATE ZIP CODE

Names and Complete Addresses of the Following Officers (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

7. CHIEF EXECUTIVE OFFICER/ ADDRESS CITY STATE ZIP CODE

8. SECRETARY ADDRESS CITY STATE ZIP CODE

9. CHIEF FINANCIAL OFFICER/ ADDRESS CITY STATE ZIP CODE

Agent for Service of Process If the agent is an individual, the agent must reside in California and Item 11 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1505 and Item 11 must be left blank.

10. NAME OF AGENT FOR SERVICE OF PROCESS

11. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL CITY STATE ZIP CODE

Type of Business

12. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION

13. THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT.

DATE

TYPE/PRINT NAME OF PERSON COMPLETING FORM

TITLE

SIGNATURE

EXHIBIT H

Contractor's License Detail for License # 845433

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law ([B&P 7124.6](#)) If this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.
- ▶ Per [B&P 7071.17](#) , only construction related civil judgments reported to the CSLB are disclosed.
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.
- ▶ Due to workload, there may be relevant information that has not yet been entered onto the Board's license database.

Data current as of 9/16/2019 8:10:00 AM

Business Information

COASTAL INTERNATIONAL INC
3 HARBOR DRIVE SUITE 211
SAUSALITO, CA 94965
Business Phone Number:(415) 339-1700

Entity Corporation
Issue Date 08/26/2004
Expire Date **08/31/2020**

License Status

This license is current and active.

All information below should be reviewed.

Classifications

B - GENERAL BUILDING CONTRACTOR

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [PLATTE RIVER INSURANCE COMPANY](#).
Bond Number: 41166470
Bond Amount: \$15,000
Effective Date: 07/16/2016
[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual BRUCE EDWARD GREEN certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.
Effective Date: 12/29/2008

Workers' Compensation

This license has workers compensation insurance with the [WESCO INSURANCE COMPANY](#)
Policy Number:WWC3330506
Effective Date: 02/01/2018
Expire Date: 02/01/2020
[Workers' Compensation History](#)

Other

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: Alston & Bird LLP, 333 S. Hope Street, 16th Floor, Los Angeles, CA 90071

REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF MOTION OF GLOBAL EXPERIENCE SPECIALIST F/K/A GES EXPOSITION SERVICES, INC. TO DISMISS OR TRANSFER VENUE PURSUANT TO 28 U.S.C. §§ 1408 AND 1412 AND FEDERAL RULE OF BANKRUPTCY PROCEDURE 1014(a)

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 10/2/2019, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Reem J Bello** rbello@wglp.com, kadele@wglp.com;vroales@wglp.com;cyoshonis@wglp.com;cbmeeker@gmail.com
- **Jeffrey I Golden** jgolden@wglp.com, kadele@wglp.com;vroales@lwgfllp.com;cbmeeker@gmail.com
- **Nancy S Goldenberg** nancy.goldenberg@usdoj.gov
- **Alan Craig Hochheiser** ahochheiser@mauricewutscher.com, arodriguez@mauricewutscher.com
- **Leib M Lerner** leib.lerner@alston.com, autodockettest-lax@alston.com
- **Elan S Levey** elan.levey@usdoj.gov, louisa.lin@usdoj.gov
- **William McCormick** Bill.McCormick@ag.tn.gov
- **United States Trustee (SA)** ustregion16.sa.ecf@usdoj.gov

2. SERVED BY UNITED STATES MAIL: On 10/2/2019, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

See attached.

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

10/2/2019

Date

Rosa Nelly Villaneda

Printed Name

/s/ Rosa Nelly Villaneda

Signature

Honorable Theodor C. Albert United States Bankruptcy Court 411 West Fourth Street, Suite 5085, Courtroom 5B Santa Ana, CA 92701-4593	Northern California Carpenters Fund PO Box 882134 San Francisco, CA 94188-2134	AmTrust North America Attn: Accounts Receivable 800 Superior Ave. E. 21st Floor Cleveland, OH 44114-2613
American Express Corp. Svcs. Attn: US Payment FL 1801 NW 66th Ave., Suite 103A Fort Lauderdale, FL 33313-4571	Chicago Regional Council of Carpenters 12 East Erie Street Chicago, IL 60611-2796	Laborers Trust Fund for Northern CA PO Box 882913 San Francisco, CA 94188-2913
Trust Fund Office Local Union 831 STD PO Box 513435 Los Angeles, CA 90051-3435	Sign Pictorial Display Industry Allied PO Box 45186 San Francisco, CA 94145-0186	Teamsters Local 631 Security Fund PO Box 844552 Los Angeles, CA 90084-4552
Anthem Blue Cross PO Box 51011 Los Angeles, CA 90051-5311	Spangler, Kathleen 554 16th Avenue San Francisco, CA 94118-3509	Western Conference of Teamsters 2323 Eastlake Avenue East Seattle, WA 98102-3393
Lopez, Jesus 4585 San Juan Avenue Fremont, CA 94536-5544	Randall, Dee 38 Red Hill Circle Belvedere Tiburon, CA 94920-1700	Johnson, Amy 543 Wisteria Way San Rafael, CA 94903-2425
Gorman, Michael 11 Jeffrey Lane Hightstown, NJ 08520-1703	Shell Fleet Plus- WEX BANK PO Box 4337 Carol Stream, IL 60197-4337	Cowperthwait, Shelley 6802 Bayberry Creek Las Vegas, NV 89130-4999
	Boone, Mike 4065 Lavergne Antioch, TN 37013	Willwork Global Event Services 23 Norfolk Avenue, Suite A South Easton, MA 02375-1187